A CERTAIN PARCEL IN SECTIONS 27 AND 34, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AT THE INTERSECTION OF THE WEST LINE OF THE EAST ONE-HALF (E) OF THE NORTHEAST ONE-QUARTER (NE') OF THE NORTHEAST ONE-QUARTER (NE') OF SECTION 34, TOWNSHIP 41 SOUTH, RANGE 42 EAST WITH THE NORTHERLY RIGHT THE WAY LINE OF HOOD ROAD AS SAID RIGHT OF WAY WAS ACQUIRED BY THE FLORIDA STATE TURNPIKE AUTHORITY; RUN THENCE NORTH 0°-55'-09" EAST ALONG THE SAID WEST LINE OF THE EAST ONE-HALF (E) OF THE NORTHEAST ONE-QUARTER (NEW) OF THE NORTHEAST ONE-QUARTER (NEW), A DISTANCE OF 1221.83 FEET TO THE NORTH LINE OF SAID SECTION 34; THENCE NORTH 0°-38'-52" EAST ALONG THE WEST LINE OF THE SOUTH ONE-HALF (S%) OF THE SOUTHEAST ONE-QUARTER (SE%) OF THE SOUTHEAST ONE-QUARTER (SE%) OF THE SOUTHEAST ONE QUARTER (SEL) OF SECTION 27, TOWNSHIP 41 SOUTH, RANCE 42 EAST, A DISTANCE OF 318.41 FEET; THENCE SOUTH 84°-46'-08" WEST, A DISTANCE OF 148.78 PEET; THENCE SOUTH 68°-32'-02" WEST, A QISTANCE OF 60.00 FEET; THENCE SOUTH 21°-27'-58" EAST, A DISTANCE OF 10-00 FEET; THENCE SOUTH 55°-41'-29" WEST, A DISTANCE OF 92.31 FEET; THENCE NORTH 89554'-39" WEST, A DISTANCE OF 269.39 FEET; THENCE SOUTH 84°-17'-22" WEST, A DISTANCE OF 100.50 FEET; THENCE SOUTH 60°-56'-43" WEST, A DISTRICE OF 5149 FEET; THENCE SOUTH 30°-57'-50" WEST, A DIS-TANCE OF 116.62 FEET; THENCE SOUTH 2°-51'-45" EAST, A DISTANCE OF 77.73 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION 27; THENCE NORTH 89°-16'-54" WEST AND RUNNING ALONG THE SOUTH LINE OF SECTION 27, A DISTANCE OF 585.15 FEET TO A POINT IN THE EASTERLY RIGHT OF WAY INE OF EASTPOINTE BOULEVARD ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 33 SAID POINT BEING IN THE ARC OF A CURVE CONCAVE WESTERLA, HAVING A RADIUS OF 1250.00 FEET; LOCAL TANGENT AT SAID POINT BEARS SOUTH 24°+33'-55" EAST; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE SUBTENDING A CENTRAL ANGLE OF 11°-29'-46", A DIS-TANCE OF 250.81 FEET TO THE END OF SAID CURVE; THENCE SOUTH 13°-04'-0 / EAST, A DISTANCE OF 40.10 FEET TO THE BEGINNING OF A CURVE, CON-CAVE NORTHEASTERLY, HAVING A RADIUS OF 1150 FEET AND A CENTRAL ANGLE OF 22°-57 -18"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 460.74 FEET TO THE END OF SAID CURVE; THENCE SOUTH 36°-01' DISTANCE OF 198 81 FEET TO THE BEGINNING OF A CURVE, CON-TANCE OF 288.57 FEET; THENCE NORTH PEET TO THE POINT OF BEG

EASTPOINTE COUNTRY CLUB, IN JE SAID ASSOCIATION. P TION AND MAINTENAMEE OF TILLIT-TIES AND ARE THE PERMANENT MAINT-DATE OF THE PAST OINTE HOME CENEFS' ASSOCIATION, PUBLIC OR PRIVATE APPROVED PUBLIC OR PRIVATE & CILITY. HASEMEN AS SHOWN, AND THE MAIN ENANCE FACEMENTS, AS SHOWN, ARE MEREBY TO THE TAS TO INC. HOMEOWIERS' ASSOCIATION, INC. FOR THE CONSTRUCTION AND MALL ENANCE OF DRAINS OF THE THE PER ETUAL MAINTENAM SOTTON E SAID ASSESSION. THE AREAS OF SIGNATED AS RECPLATION AREAS, BUFFLE AREAS. AND OPEN SITCE ARE MERLEY DEDICATED TO THE EASTPOINTE HOMEOWNERS' ASSOCIATION INC. AND ARE THE PERFETUAL MAINTA ENANCE OBLIGATION OF SILL ASSOCIATION. HE ADDITIONAL RIGHT OF WAY FOR HOOD ROAD, AS SHOWN HEREON, HEREBY DELICATED TO THE BOARD OF COUNTY COMMISSIONES OF PARM BEACH COUNTY, EDITION, FOR THE PERPETUAL USE OF THE PUBLIC FOR PROPER PERPOSES. 6) THE ITHITED ANIESS EASIMENT, AS SHOWN, IS DEDICATED IN THE

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO PI TI WED BY ITS VICE PRESIDENT AND ATTESTED BY ITS ATTESTING SECRETARY AND TOS CORPORAGE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY COS BOARD GO TIRECTORS, CHIS 🧎 🤻 CAR OF 🍂 🗟 📜 A.D., 197

REALT OF COUNTY COMMERSIONERS OF PALM BEACH COUNTY,

FIGHT A, FOR THE PURPOSE OF CONTROL AND JURISDICTION GAVER

GENIA: L. ELECTRIC CREDIT CORPORATION, A NEW MARK CORPORATION

Sachai R. CACICEDO, VI E PERSONENT

ACTES FIGH. .

ACKN JWLEDGMENT

STALL OF FLORIDA COUNTY OF DADE

BEL BE ME PERSONALLY MEPHARED PAMON R. LACICEDO AND RAMON DIAGO. TO ME WELL KNOWN, END FROMING ME TO BE THE INDIVIDUALS DESCRIBED IN A WHO EXECUTED THE CORES INSTRUCTORS VICE PRESIDENT AND AT LESS ING SECRETARY OF THE ABOVE NAMED DENERAL ELECTRIC CREDIT COLEMATION, A NEW YORK CORPORATION, AND DEVERALLY ACKNOWLEDGED TO ANY BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH VICE PROCEEDING AND ACCESSION RECRETARY, RESPECTIVELY, OF SAID CORPORA-- 50 k, AND THAT THE SEAL APPIXED TO THE ETHEGOING INSTRUMENT IS THE COMPONATE SHALL OF SAID COMPONATION AND THAT IT WAS AFFIXED TO S IN INSTRUMENT BY DUE AND REGULAR CORPURATE AUTHORITY AND THAT SAID INSTRUMENT IS THE FPEE ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAD, THIS DAY OF

M: MMISSION EXPIRES: A Company of the State of the State

PLAT NO. 6 EASTPOINTE COUNTRY CLUB

(A PLANNED UNIT DEVELOPMENT)

BEING A SUBDIVISION OF A PORTION OF THE SE 1/4 OF SECTION 27 AND A PORTION OF THE NE 1/4 OF SECTION 34, TOWNSHIP 41 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA

IN 4 SHEETS SHEET NO. 1

MOCK, ROOS & SEARCY, INC.

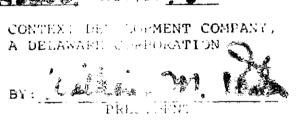
CONSULTING ENGINEERS WEST PALM BEACH, FLORIDA

JULY 1978

MORTGAGEE'S CONSENT STATE OF FLORIDA) COUNTY OF DADE) SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF THE MORT-GAGE, LIEN OR OTHER ENCUMBERANCE UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBLD IN THE DEDICATION HERETO, BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBERANCE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2098, PAGE 853 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN

IN WITNESS WHEREOF, THE SAID CORPORTION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ILS SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY ALL WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS DAY OF A COLUMN ALL WITH THE AUTHORITY OF ITS



ACKNOWLEDGM: VT

STATE OF FLORIDA COUNTY OF DATE > SS

BEFORE ME PERSONALLY APPEARED WILLIAM M. PORTER AND P. DIANE ARCH, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF THE ABOVE NAMED CONTEXT DEVELOPMENT COMPANY, A DELAWARE CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH PRESIDENT AND SECRETARY, RESPECTIVELY, OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID COPPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

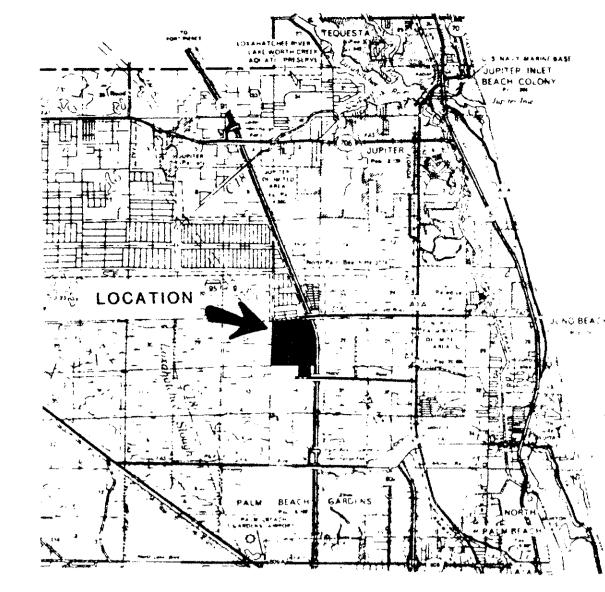
WITNESS MY HAND AND OF CIAL SEAL. HIS DAY OF AND OF A.O., 19 🏋 🐉 .

MY COMMISSION EXPIRES:

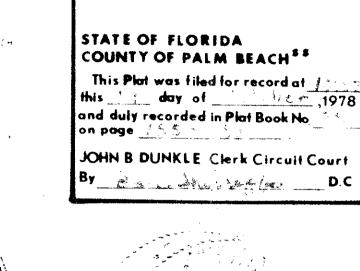
TITLE CERTIFICATION STATE OF FLORIDA) COUNTY OF PALM BEACH) SS

I, PATRICK M. JORDON, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO GENERAL ELECTRIC CREDIT CORPORATION OF NEW YORK; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON; AND THAT I FIND THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT.

ATTORNEY-AT-LAW LICENSED IN FLORIDA



LOCATION SKETCH



APPROVALS

BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS DAY OF 19 C 1 19 C 1

PETRY B. EVATT CHAIRMAN

ATTEST:

JOHN B. DUNKLE, CLERE

COUNTY ENGINEER:

H. F. KAHLERT COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IN A TRUE AND CORDECT REPROSENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIFECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCUEATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT (P.R.M.'S) PERMANENT REFERENCE MONU-MENTS HAVE BEEN PLACED AS REQUIRED BY LAW AND (P.C.P. 'S) PERMANENT CONTROL POINTS WILL BE PLACED AFTER CONSTRUCTION OF ROADS UNDER QUARANTEES POSTED WITH PAIM BEACH COUNTY, AND FURTHER THAT THE SURVEY DATA COMPLIES WITE ALL THE REQUIREMENTS OF CHAPTER 107 FLORIDA STAT-UTES, PART I, AS AMENDED, AND ORDINANCES OF PARM BEACH COUNTY, ELORIDA.

> RECIEMEND STEWEYOR NO. 1852 TO STATE OF LIGHTLA

21434/41/42 0338-322

(74-102)

